



Dane County

Legislation Details (With Text)

File #: 2016 RES-321 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 10/6/2016 **In control:** County Board

On agenda: **Final action:** 11/23/2016

Title: AUTHORIZING SUBMISSION OF SUBSTANTIAL AMENDMENT OF THE 2016 ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD).

Sponsors: DAVE RIPP

Indexes:

Code sections:

Attachments: 1. 2016 RES-321, 2. 2016 RES-321 Fiscal Note

Date	Ver.	Action By	Action	Result
11/23/2016	1	County Executive	signed	
11/17/2016	1	County Board	adopted	Pass
11/7/2016	1	Personnel & Finance Committee	recommended for approval	Pass
11/3/2016	1	Executive Committee	recommended for approval	Pass
10/21/2016	1	County Board	referred	
10/21/2016	1	County Board	referred	

AUTHORIZING SUBMISSION OF SUBSTANTIAL AMENDMENT OF THE 2016 ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD).