



# Dane County

## Legislation Details (With Text)

---

**File #:** 2024 PRES-027      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Approved

**File created:** 6/26/2024      **In control:** UW Extension Committee

**On agenda:** 6/24/2024      **Final action:** 7/9/2024

**Title:** Food System Ext Comm Pres 6.24.24

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2024 PRES-027

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Food System Ext Comm Pres 6.24.24