



# Dane County

## Legislation Details (With Text)

**File #:** 2019 RES-085      **Version:** 1      **Name:**  
**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed  
**File created:** 6/6/2019      **In control:** County Board  
**On agenda:**      **Final action:** 7/16/2019  
**Title:** ESTABLISHING AN EQUITY FOOD PROGRAM FOR 2019  
**Sponsors:** SHELIA STUBBS  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019 RES-085, 2. 2019 RES-085 FISCAL NOTE

| Date      | Ver. | Action By                     | Action                   | Result |
|-----------|------|-------------------------------|--------------------------|--------|
| 7/16/2019 | 1    | County Executive              | signed                   |        |
| 7/11/2019 | 1    | County Board                  | adopted                  | Pass   |
| 7/1/2019  | 1    | Personnel & Finance Committee | recommended for approval | Pass   |
| 6/20/2019 | 1    | Executive Committee           | recommended for approval | Pass   |
| 6/7/2019  | 1    | County Board                  | referred                 |        |
| 6/7/2019  | 1    | County Board                  | referred                 |        |

ESTABLISHING AN EQUITY FOOD PROGRAM FOR 2019