



Dane County

Legislation Details (With Text)

File #: 2015 RES-002 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 4/1/2015 **In control:** County Board
On agenda: **Final action:** 6/15/2015
Title: AGREEMENT FOR THE RESURFACING OF CTH MM CONSISTING OF 600 FOOT SECTIONS BOTH NORTH AND SOUTH OF THE INTERCHANGE WITH USH 14 IN THE CITY OF FITCHBURG
Sponsors: PAUL NELSON, DAVE RIPP, MICHELE RITT
Indexes:
Code sections:
Attachments: 1. 2015 RES-002.pdf, 2. 2015 RES-002 Fiscal Note.pdf, 3. 2015 RES-002 CONTRACT 12326

Date	Ver.	Action By	Action	Result
6/15/2015	1	County Executive	signed	
6/4/2015	1	County Board	adopted	Pass
6/1/2015	1	Personnel & Finance Committee	recommended for approval	Pass
5/12/2015	1	Public Works & Transportation Committee	recommended for approval	Pass
4/17/2015	1	County Board	referred	
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