



# Dane County

## Legislation Details (With Text)

---

**File #:** 2023 MIN-561      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Passed  
**File created:** 3/14/2024      **In control:** Executive Committee  
**On agenda:**      **Final action:** 3/21/2024  
**Title:** MINUTES OF THE 3-7-24 EXECUTIVE COMMITTEE MEETING  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2023 MIN-561, 2. REGISTRATION REPORT--EXEC COMM 3-7-24

| Date      | Ver. | Action By           | Action   | Result |
|-----------|------|---------------------|----------|--------|
| 3/21/2024 | 1    | Executive Committee | approved | Pass   |

MINUTES OF THE 3-7-24 EXECUTIVE COMMITTEE MEETING