



# Dane County

## Legislation Details (With Text)

**File #:** 2022 RES-013      **Version:** 1      **Name:**  
**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed  
**File created:** 5/3/2022      **In control:** County Board  
**On agenda:**      **Final action:** 6/8/2022  
**Title:** AWARD OF CONTRACT FOR FEN OAK GREENHOUSE AT LYMAN F. ANDERSON AGRICULTURE & CONSERVATION CENTER  
**Sponsors:** DAVE RIPP, YOGESH CHAWLA, MICHELE RITT, KATE MCGINNITY, JACOB WRIGHT, JEFF HYNES  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2022 RES-013, 2. 2022 RES-013 FISCAL NOTE, 3. 2022 RES-013 CONTRACT #14755, 4. 2022 RES-013 SIGNED COPY

Date	Ver.	Action By	Action	Result
6/8/2022	1	County Executive	signed	
6/2/2022	1	County Board	adopted	Pass
5/23/2022	1	Personnel & Finance Committee	recommended for approval	Pass
5/10/2022	1	Public Works & Transportation Committee	recommended for approval	Pass
5/6/2022	1	County Board	referred	
5/6/2022	1	County Board	referred	

AWARD OF CONTRACT FOR FEN OAK GREENHOUSE AT LYMAN F. ANDERSON AGRICULTURE & CONSERVATION CENTER