



# Dane County

## Legislation Details (With Text)

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**File #:** 2018 RPT-546      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 3/8/2019      **In control:** County Board  
**On agenda:**      **Final action:** 2/15/2024  
**Title:** Registration Before the Board 03072019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Registration Before the Board 03072019

Date	Ver.	Action By	Action	Result
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Registration Before the Board 03072019