



# Dane County

## Legislation Details

**File #:** 2015 RES-112      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 6/18/2015      **In control:** County Board  
**On agenda:**      **Final action:** 7/20/2015  
**Title:** AWARD OF CONTRACT FOR PHASE 10 - CELL 1 LINER CONSTRUCTION  
**Sponsors:** DAVE RIPP, DAVE de FELICE, PAUL NELSON, MICHELE RITT, ROBIN SCHMIDT  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2015 RES-112, 2. 2015 RES 112 Sub 1, 3. 2015 RES 112 FISCAL NOTE, 4. 2015 RES-112 CONTRACT 12481

Date	Ver.	Action By	Action	Result
7/20/2015	1	County Executive	signed	
7/16/2015	1	County Board	substituted	Pass
7/16/2015	1	County Board	Adopted Sub. 1	Pass
7/13/2015	1	Personnel & Finance Committee	sub. 1 to the resolution be recommended for approval	Pass
7/13/2015	1	Public Works & Transportation Committee	recommended for approval	Pass
7/9/2015	1	Solid Waste & Recycling Commission	recommended for approval	Pass
6/19/2015	1	County Board	referred	
6/19/2015	1	County Board	referred	
6/19/2015	1	County Board	referred	