



# Dane County

## Legislation Details

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**File #:** 2014 RPT-623      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 2/6/2015      **In control:** Public Protection & Judiciary Committee

**On agenda:**      **Final action:** 2/19/2024

**Title:** JAIL STATISTICS UPDATE/AMERICORPS VOLUNTEER ACTIVITY UPDATE FROM SHERIFF MAHONEY/CHIEF DEPUTY HOOK

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2014 RPT-623 Jail Powerpoint PPJ 021015.pdf, 2. 2014 RPT-623 Jail Populations.pdf

Date	Ver.	Action By	Action	Result
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