



Dane County

Legislation Details

File #: 2018 RES-664 **Version:** 1 **Name:**
Type: Resolution Requiring 2/3rds Vote **Status:** Passed
File created: 4/10/2019 **In control:** County Board
On agenda: **Final action:** 5/6/2019
Title: CONTRACT CHANGE ORDER #8 TO CONTRACT FOR R.G. HUSTON FOR PHASE 9, CELL 2 LINER AND STAGE 4 FINAL CAP CONSTRUCTION
Sponsors: PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP, ANDREW SCHAUER
Indexes:
Code sections:
Attachments: 1. 2018 RES-664, 2. 2018 RES-664 FISCAL NOTE, 3. 2018 RES-664 CHANGE ORDER #8

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------------|--------|
| 5/6/2019 | 1 | County Executive | signed | |
| 5/2/2019 | 1 | County Board | adopted | Pass |
| 4/29/2019 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 4/16/2019 | 1 | Public Works & Transportation Committee | recommended for approval | Pass |
| 4/12/2019 | 1 | County Board | referred | |
| 4/12/2019 | 1 | County Board | referred | |