



# Dane County

## Legislation Details

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**File #:** 2016 RPT-225      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 7/22/2016      **In control:** County Board  
**On agenda:**      **Final action:** 12/19/2017  
**Title:** Registration Before the Board 03032016  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Registration Before the Board 03032016

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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