



# Dane County

## Legislation Details

---

**File #:** 2017 COM-011      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 9/1/2017      **In control:** Land Conservation Committee  
**On agenda:**      **Final action:** 12/27/2023  
**Title:** CLA STATEMENT FOR MANURE MANAGEMENT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2017 COM-011\_CLA Statement for Manure Management

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------