



Dane County

Legislation Details

File #: 2014 ACT-370 **Version:** 1 **Name:**
Type: Action Item **Status:** Passed
File created: 1/23/2015 **In control:** Public Works & Transportation Committee
On agenda: **Final action:** 1/27/2015
Title: CHANGE ORDER #51, 52, 53 TO CONTRACT FOR J. P. CULLEN AND SONS, INC. FOR CONSTRUCTION OF THE ARCTIC ANIMAL EXHIBIT AND CONCESSIONS

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2014 ACT-370.pdf

Date	Ver.	Action By	Action	Result
1/27/2015	1	Public Works & Transportation Committee	approved	Pass