| SUTY OF DETAIL | Dane County | | | |
|----------------|--|---------------|--------------|--------|
| 4713 CONSTA | Legislation Details | | | |
| File #: | 2023 RES- Version: 1 081 | Name: | | |
| Туре: | Resolution | Status: | Passed | |
| File created: | 6/7/2023 | In control: | County Board | |
| On agenda: | | Final action: | 7/24/2023 | |
| Title: | 2023-2025 DANE COUNTY LEGISLATIVE AGENDA | | | |
| Sponsors: | PATRICK MILES | | | |
| Indexes: | | | | |
| Code sections: | | | | |
| Attachments: | 1. 2023 RES-0812023 RES-081, 2. 2023 RES-081 SIGNED COPY | | | |
| Date | Ver. Action By | Ac | tion | Result |
| 7/24/2023 | 1 County Executive | siç | Ined | |

adopted

referred

recommended for approval

County Board

County Board

Executive Committee

7/20/2023

6/15/2023

6/2/2023

1

1

1

Pass

Pass