



Dane County

Legislation Details

File #: 2014 RPT-118 **Version:** 1 **Name:**

Type: Report **Status:** Passed

File created: 6/3/2014 **In control:** Local Emergency Planning Committee

On agenda: **Final action:** 2/8/2016

Title: Organizational Guidelines

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2014 RPT-118 ORGANIZATIONAL GUIDELINES 2014.pdf, 2. ORGANIZATIONAL GUIDELINES 2016

| Date | Ver. | Action By | Action | Result |
|----------|------|------------------------------------|----------|--------|
| 2/8/2016 | 1 | Local Emergency Planning Committee | approved | Pass |