



# Dane County

## Legislation Details

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**File #:** 2014 RES-059      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 4/29/2014      **In control:** Personnel & Finance Committee

**On agenda:** 5/20/2014      **Final action:** 6/16/2014

**Title:** TENANT IMPROVEMENTS FIRST FLOOR AT CITY-COUNTY BUILDING

**Sponsors:** ROBIN SCHMIDT, CHUCK ERICKSON, PAUL NELSON, DAVE RIPP, MICHELE RITT

**Indexes:**

**Code sections:**

**Attachments:** 1. 2014 RES-059.pdf, 2. 2014 RES059 SUB 1 TO 2014 RES-059.pdf, 3. 2014 RES-059 CONTRACT 11983.pdf, 4. 2014 RES-059 Fiscal Note.pdf

| Date      | Ver. | Action By                               | Action                   | Result |
|-----------|------|---|--------------------------|--------|
| 6/16/2014 | 1    | County Executive                        | signed                   |        |
| 6/12/2014 | 1    | County Board                            | Adopted Sub. 1           | Pass   |
| 6/2/2014  | 1    | Personnel & Finance Committee           | recommended for approval | Pass   |
| 5/20/2014 | 1    | Public Works & Transportation Committee | recommended for approval | Pass   |
| 5/2/2014  | 1    | County Board                            | referred                 |        |
| 5/2/2014  | 1    | County Board                            | referred                 |        |