



# Dane County

## Legislation Details

---

**File #:** 2020 MIN-077      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Filed

**File created:** 6/22/2020      **In control:** Health & Human Needs Committee

**On agenda:**      **Final action:** 7/24/2020

**Title:** 2020\_0625 Health & Human Needs Minutes & Registrations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020\_0625 HHN Minutes, 2. 2020\_0625 Public Comment Registrations

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------