



# Dane County

## Legislation Details

**File #:** 2022 RES-190      **Version:** 1      **Name:**  
**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed  
**File created:** 9/8/2022      **In control:** Environment, Agriculture & Natural Resources Committee  
**On agenda:**      **Final action:** 10/11/2022  
**Title:** ACCEPTANCE OF A NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS 2022 TECHNICAL ASSISTANCE GRANT  
**Sponsors:** YOGESH CHAWLA  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2022 RES-190, 2. 2022 RES-190 Fiscal Note, 3. 2022 RES-190 CONTRACT #14845, 4. 2022 RES-190 SIGNED COPY

Date	Ver.	Action By	Action	Result
10/11/2022	1	County Executive	signed	
10/6/2022	1	County Board	adopted	Pass
10/3/2022	1	Personnel & Finance Committee	recommended for approval	Pass
9/15/2022	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
9/9/2022	1	County Board	referred	
9/9/2022	1	County Board	referred	