



Dane County

Legislation Details

File #: 2014 RES-556 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 2/19/2015 **In control:** Personnel & Finance Committee
On agenda: **Final action:** 5/27/2015
Title: INVESTIGATING SOLUTIONS TO RACIAL DISPARITIES AND MENTAL HEALTH CHALLENGES IN THE DANE COUNTY JAIL AND THROUGHOUT DANE COUNTY'S CRIMINAL JUSTICE SYSTEM
Sponsors: SHELIA STUBBS, CAROUSEL BAYRD, LELAND PAN, PAUL RUSK, SHARON CORRIGAN, JERRY BOLLIG, BILL CLAUSIUS, PATRICK DOWNING, JENNI DYE, MARY KOLAR, DOROTHY KRAUSE, JEREMY LEVIN, AL MATANO, MAUREEN McCARVILLE, PATRICK MILES, PAUL NELSON, MICHELE RITT, BOB SALOV, ANDREW SCHAUER, ROBIN SCHMIDT, CYNDA SOLBERG, MATT VELDRAN, KYLE RICHMOND, JOHN HENDRICK, DAVE de FELICE, HEIDI WEGLEITNER, CHUCK ERICKSON, NICK ZWEIFEL, JEFF PERTL, CARL CHENOWETH, GEORGE GILLIS, TIM KIEFER, DENNIS O'LOUGHLIN, DAVE RIPP, ABIGAIL WUEST

Indexes:

Code sections:

Attachments: 1. 2014 RES-556.pdf, 2. 2014 RES-556 Fiscal Note.pdf, 3. 2015 RES 556 SUB 1, 4. 2014 RES 556 SUB1 as amended by HHN 3-17-15.pdf, 5. 2014 RES-556 HHN AMENDMENTS, 6. 2014 RES 556 SUB1 as amended by PP&J 3-17-15, 7. 2014 RES-556 PPJ AMENDMENTS, 8. 2014 Res-556 Hendrick Proposed Amendment to Sub 1 Res. 556 as amended by PP&J.pdf, 9. 2014 RES-556 CONTRACT 11333D, 10. 2015 RES-556 SUB 2, 11. 2015 RES-556 ARTICLE SUBMITTED BY D KRAMER AT 20150511 FINANCE MEETING, 12. 2014 RES-556 SUB 3

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---|--------|
| 5/27/2015 | 1 | County Executive | signed | |
| 5/21/2015 | 1 | County Board | substituted | Pass |
| 5/21/2015 | 1 | County Board | Adopted Sub. 3 | Pass |
| 5/11/2015 | 1 | Personnel & Finance Committee | Sub. 3 to the resolution be recommended for approval | Pass |
| 4/27/2015 | 1 | Personnel & Finance Committee | postponed | Pass |
| 4/27/2015 | 1 | Personnel & Finance Committee | sub. 2 to the resolution be recommended for approval | |
| 3/17/2015 | 1 | Health & Human Needs Committee | Sub. 1 to the resolution be recommended for approval as amended | Pass |
| 3/17/2015 | 1 | Public Protection & Judiciary Committee | recommended for approval of Sub. 1 | |
| 3/17/2015 | 1 | Public Protection & Judiciary Committee | amended | Pass |
| 3/17/2015 | 1 | Public Protection & Judiciary Committee | removed from the table | |
| 3/17/2015 | 1 | Public Protection & Judiciary Committee | Sub. 1 to the resolution be recommended for approval as amended | Pass |
| 2/25/2015 | 1 | Equal Opportunity Commission | recommended for approval | Pass |
| 2/24/2015 | 1 | Public Protection & Judiciary Committee | not acted on | |

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|-----------|---|--------------|----------|
| 2/20/2015 | 1 | County Board | referred |
| 2/20/2015 | 1 | County Board | referred |
| 2/20/2015 | 1 | County Board | referred |
| 2/20/2015 | 1 | County Board | referred |