



# Dane County

## Legislation Details

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**File #:** 2019 MIN-122      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Passed  
**File created:** 7/2/2019      **In control:** County Board  
**On agenda:**      **Final action:** 7/11/2019  
**Title:** MINUTES OF THE 6-20-19 EXECUTIVE COMMITTEE MEETING  
**Sponsors:** Executive Committee  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. MINUTES OF THE 6-20-19 EXECUTIVE COMMITTEE MEETING

| Date      | Ver. | Action By           | Action   | Result |
|-----------|------|---------------------|----------|--------|
| 7/11/2019 | 1    | Executive Committee | approved | Pass   |