



Dane County

Legislation Details

File #: 2014 RES-337 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 10/1/2014 **In control:** Executive Committee

On agenda: **Final action:** 11/10/2014

Title: AUTHORIZING SUBMISSION OF SUBSTANTIAL AMENDMENT TO THE 2014 ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

Sponsors: DAVE RIPP, CYNDA SOLBERG

Indexes:

Code sections:

Attachments: 1. 2014 RES-337, 2. 2014 RES-337 FISCAL NOTE

Date	Ver.	Action By	Action	Result
11/10/2014	1	County Executive	signed	
11/6/2014	1	County Board	adopted	Pass
10/27/2014	1	Personnel & Finance Committee	recommended for approval	Pass
10/16/2014	1	Executive Committee	recommended for approval	Pass
10/3/2014	1	County Board	referred	
10/3/2014	1	County Board	referred	