



# Dane County

## Legislation Details

**File #:** 2018 OA-025 **Version:** 1 **Name:**  
**Type:** Ordinance **Status:** Passed  
**File created:** 10/4/2018 **In control:** County Board  
**On agenda:** **Final action:** 12/3/2018  
**Title:** AMENDING CHAPTERS 2, 7 AND 41 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING CREATION OF A DEPARTMENT OF WASTE AND RENEWABLES  
**Sponsors:** PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2018 OA 025, 2. Sub \_\_ to OA-025 proposed Nelson

Date	Ver.	Action By	Action	Result
12/6/2018	1	County Clerk	Published	
12/3/2018	1	County Executive	signed	
11/29/2018	1	County Board	Adopted Sub. 1	Pass
11/13/2018	1	Public Works & Transportation Committee	sub. 1 to the resolution be recommended for approval	Pass
11/7/2018	1	Personnel & Finance Committee	recommended for approval	Pass
10/9/2018	1	Public Works & Transportation Committee	tabled	Pass
10/9/2018	1	County Board	referred	
10/5/2018	1	County Board	referred	