



# Dane County

## Legislation Details

**File #:** 2023 RES-295      **Version:** 1      **Name:**  
**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed  
**File created:** 1/5/2024      **In control:** Environment, Agriculture & Natural Resources Committee  
**On agenda:**      **Final action:** 2/19/2024  
**Title:** ACCEPTANCE OF A NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS 2023 TECHNICAL ASSISTANCE GRANT  
**Sponsors:** YOGESH CHAWLA, RICK ROSE, MICHAEL ENGELBERGER, PATRICK MILES  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2023 RES-295, 2. 2023 RES-295 FISCAL NOTE, 3. 2023 RES-295 CONTRACT #15282, 4. 2023 RES-295 SIGNED COPY

Date	Ver.	Action By	Action	Result
2/19/2024	1	County Executive	signed	
2/15/2024	1	County Board	adopted	Pass
2/5/2024	1	Personnel & Finance Committee	recommended for approval	Pass
1/25/2024	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
1/25/2024	1	Land Conservation Committee	recommended for approval	Pass
1/19/2024	1	County Board	referred	
1/19/2024	1	County Board	referred	
1/19/2024	1	County Board	referred	