



# Dane County

## Legislation Details

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**File #:** 2016 PRES-046      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Filed  
**File created:** 8/11/2016      **In control:** County Board  
**On agenda:**      **Final action:** 8/18/2016  
**Title:** Expanding Community Capacity to Improve Dane County Waters  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
8/18/2016	1	County Board	received and filed	