



Dane County

Legislation Details

File #: 2014 RES-396 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 11/4/2014 **In control:** Park Commission
On agenda: 11/6/2014 **Final action:** 12/22/2014
Title: 2014 RES-396 AUTHORIZING THE PURCHASE OF LAND IN THE FISH LAKE NATURAL RESOURCE AREA - PORTER
Sponsors: DAVE RIPP, CARL CHENOWETH, PATRICK DOWNING, KYLE RICHMOND, ABIGAIL WUEST
Indexes:
Code sections:
Attachments: 1. 2014 RES-396.pdf, 2. 2014 RES-396 Fiscal Note.pdf

Date	Ver.	Action By	Action	Result
12/22/2014	1	County Executive	signed	
12/18/2014	1	County Board	adopted	Pass
12/8/2014	1	Personnel & Finance Committee	recommended for approval	Pass
12/2/2014	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
11/20/2014	1	Environment, Agriculture & Natural Resources Committee	tabled	Pass
11/20/2014	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	
11/12/2014	1	Park Commission	recommended for approval	Pass
11/7/2014	1	County Board	referred	
11/7/2014	1	County Board	referred	
11/7/2014	1	County Board	referred	