



# Dane County

## Legislation Details

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**File #:** 2015 RES-241      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 9/16/2015      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 10/15/2015

**Title:** AWARD OF AGREEMENT FOR ENERGY SAVINGS PERFORMANCE CONTRACT FOR THE NORTHPORT OFFICE

**Sponsors:** ROBIN SCHMIDT, PAUL NELSON, DAVE RIPP, MICHELE RITT

**Indexes:**

**Code sections:**

**Attachments:** 1. 2015 RES-241, 2. 2015 RES-241 Fiscal note, 3. 2015 RES-241 CONTRACT 12538

Date	Ver.	Action By	Action	Result
10/15/2015	1	County Board	adopted	Pass
10/15/2015	1	County Board	approved	
10/5/2015	1	Personnel & Finance Committee	recommended for approval	Pass
9/22/2015	1	Public Works & Transportation Committee	recommended for approval	Pass
9/18/2015	1	County Board	referred	
9/18/2015	1	County Board	referred	