



# Dane County

## Legislation Details

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**File created:** 6/29/2018      **In control:** Health & Human Needs Committee

**On agenda:**      **Final action:** 6/28/2018

**Title:** Immigration Affairs Presentation to HHN on 6/28/18 - Fabiola Hamdan

**Sponsors:**

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**Attachments:** 1. Immigration Affairs Brochure, 2. 2018\_0628 Immigration Presentation - Fabiola Hamdan

Date	Ver.	Action By	Action	Result
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