



Dane County

Legislation Details

File #: 2018 PRES-042 **Version:** 2 **Name:**
Type: Presentation **Status:** Filed
File created: 8/2/2018 **In control:** UW Extension Committee
On agenda: **Final action:** 6/3/2020
Title: 8-2-18 MASTER GARDENER PRESENTATION
Sponsors:
Indexes:
Code sections:
Attachments: 1. 2018 PRES-042

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------