



Dane County

Legislation Details

File #: 2014 ACT-191 **Version:** 1 **Name:**

Type: Action Item **Status:** Passed

File created: 9/5/2014 **In control:** Public Works & Transportation Committee

On agenda: **Final action:** 9/9/2014

Title: CHANGE ORDER #16, 17, 18, 19, 20, 21, 22, 23, 24, TO CONTRACT FOR J. P. CULLEN AND SONS, INC. FOR CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2014 ACT-191.pdf

Date	Ver.	Action By	Action	Result
9/9/2014	1	Public Works & Transportation Committee	approved	Pass