



# Dane County

## Legislation Details

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**Type:** Presentation    **Status:** Filed

**File created:** 1/9/2019    **In control:** Public Protection & Judiciary Committee

**On agenda:**    **Final action:** 12/27/2023

**Title:** DOJ - DANE COUNTY DMC REDUCTION 2019

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 2018 PRES-096 DOJ-Dane County DMC reduction-2019

| Date | Ver. | Action By | Action | Result |
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