



# Dane County

## Legislation Details

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**File #:** 2016 RES-220      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 8/18/2016      **In control:** Public Works Sustainability Subcommittee

**On agenda:**      **Final action:** 9/12/2016

**Title:** AWARD OF CONTRACT FOR EXPOSITION HALL LIGHTING UPGRADES AT THE ALLIANT ENERGY CENTER

**Sponsors:** PAUL NELSON, DAVE RIPP, DANIELLE WILLIAMS

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016 RES-220, 2. 2016 RES-220 Fiscal Note, 3. 2016 RES-220 CONTRACT 12851

Date	Ver.	Action By	Action	Result
9/12/2016	1	County Executive	signed	
9/8/2016	1	Personnel & Finance Committee	recommended for approval	Pass
9/8/2016	1	Public Works & Transportation Committee	recommended for approval	Pass
9/8/2016	1	County Board	adopted	Pass
8/23/2016	1	Public Works & Transportation Committee	postponed	Pass
8/19/2016	1	County Board	referred	
8/19/2016	1	County Board	referred	