

Dane County



Legislation Details

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Title: 2015 PRES-035 PRESENT AND DISCUSS STRATEGIC PLANNING

Sponsors:

Indexes:

Code sections:

Attachments: 1. PHMDC BoH Presentation 2015-07.pdf, 2. Strategic Planning infographic.pdf, 3. Strategic Planning FAQ_July 2015.pdf, 4. Straegic Planning Scoping document.pdf, 5. Strategy Themes Summary.pdf, 6. health and racial equity analysis_7-15.pdf, 7. Workgroup Sessions overall vision.pdf

Date	Ver.	Action By	Action	Result
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