



Dane County

Legislation Details

File #: 2023 RES-039 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 4/19/2023 **In control:** Environment, Agriculture & Natural Resources Committee

On agenda: **Final action:** 5/24/2023

Title: AUTHORIZING SUBMITTAL OF A GRANT APPLICATION TO THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES FOR DEVELOPMENT OF THE WAUCHEETA CONNECTOR TRAIL

Sponsors: YOGESH CHAWLA, DAVE RIPP, PATRICK MILES, AARON COLLINS, HOLLY HATCHER, KIERSTIN HUELSEMANN, MICHELE RITT, MICHAEL ENGELBERGER, ALEX JOERS, RICK ROSE

Indexes:

Code sections:

Attachments: 1. 2023 RES-039, 2. 2023 RES-039 FISCAL NOTE, 3. 2023 RES-039 SIGNED COPY

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------------|--------|
| 5/24/2023 | 1 | County Executive | signed | |
| 5/18/2023 | 1 | County Board | adopted | Pass |
| 5/8/2023 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 4/27/2023 | 1 | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass |
| 4/26/2023 | 1 | Park Commission | recommended for approval | Pass |
| 4/21/2023 | 1 | County Board | referred | |
| 4/21/2023 | 1 | County Board | referred | |