



Dane County

Legislation Details

File #: 2014 ACT-323 **Version:** 1 **Name:**

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File created: 12/5/2014 **In control:** Public Works & Transportation Committee

On agenda: **Final action:** 12/9/2014

Title: CHANGE ORDER #37, 38, 39, 40, 41, 42, 43, 44 AND 45 TO CONTRACT FOR J.P. CULLEN AND SONS, INC. FOR CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2014 ACT-323.pdf

Date	Ver.	Action By	Action	Result
12/9/2014	1	Public Works & Transportation Committee	approved	Pass