



# Dane County

## Legislation Details

**File #:** 2019 RES-013      **Version:** 1      **Name:**  
**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed  
**File created:** 4/24/2019      **In control:** County Board  
**On agenda:**      **Final action:** 6/11/2019  
**Title:** AMENDMENT TO THE AGREEMENT FOR THE RESURFACING/RECONSTRUCTION AND JURISDICTIONAL TRANSFER OF CTH PD AND OTHER LOCAL PROJECTS IN THE CITY OF FITCHBURG  
**Sponsors:** PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP, ANDREW SCHAUER

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 RES-013, 2. 2019 RES-013 Fiscal Note, 3. 2019 RES-013 CONTRACT #11969A

| Date      | Ver. | Action By                               | Action                   | Result |
|-----------|------|-----------------------------------------|--------------------------|--------|
| 6/11/2019 | 1    | County Executive                        | signed                   |        |
| 6/6/2019  | 1    | County Board                            | adopted                  | Pass   |
| 5/28/2019 | 1    | Personnel & Finance Committee           | recommended for approval | Pass   |
| 5/7/2019  | 1    | Public Works & Transportation Committee | recommended for approval | Pass   |
| 5/3/2019  | 1    | County Board                            | referred                 |        |
| 5/3/2019  | 1    | County Board                            | referred                 |        |