



# Dane County

## Legislation Details

**File #:** 2014 RES-213      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 7/15/2014      **In control:** Personnel & Finance Committee  
**On agenda:**      **Final action:** 9/8/2014  
**Title:** AWARD OF CONTRACT FOR PLUMBING FIXTURES AND EQUIPMENT UPGRADES AT JUVENILE SHELTER HOME  
**Sponsors:** ROBIN SCHMIDT, PAUL NELSON, DAVE RIPP, MICHELE RITT, PAUL RUSK  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2014 RES-213.pdf, 2. 2014 RES-213 FISCAL.pdf, 3. 2014 RES-213 SUB 1.pdf, 4. 2014 RES-213 CONTRACT 12058.pdf

Date	Ver.	Action By	Action	Result
9/8/2014	1	County Executive	signed	
9/4/2014	1	County Board	Adopted Sub. 1	Pass
8/25/2014	1	Personnel & Finance Committee	sub. 1 to the resolution be recommended for approval	Pass
8/19/2014	1	Public Works & Transportation Committee	sub. 1 to the resolution be recommended for approval	Pass
7/22/2014	1	Public Protection & Judiciary Committee	recommended for approval	Pass
7/18/2014	1	County Board	referred	
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