



# Dane County

## Legislation Details

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**Type:** Action Item      **Status:** Filed

**File created:** 5/28/2015      **In control:** Area Agency on Aging Board

**On agenda:** 6/1/2015      **Final action:** 11/8/2021

**Title:** NUTRITION-WELLNESS COMMITTEE OPTIONS IMPACT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Nutrition-Wellness Committee Options Impact

Date	Ver.	Action By	Action	Result
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