



# Dane County

## Legislation Details

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**File #:** 2016 ACT-036      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Passed

**File created:** 4/26/2016      **In control:** Area Agency on Aging Board

**On agenda:** 5/2/2016      **Final action:** 5/2/2016

**Title:** NUTRITION/WELLNESS COMMITTEE JOB DESCRIPTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Nutrition Wellness Committee Description 050216 DRAFT

Date	Ver.	Action By	Action	Result
5/2/2016	1	Area Agency on Aging Board	approved	Pass