



Dane County

Legislation Details

File #: 2019 PRES-066 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 9/27/2019 **In control:** Health & Human Needs Committee

On agenda: **Final action:** 9/26/2019

Title: 2019_0926 PH Presentation to HHN_Heinrich & Grande

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2019_0926 PH Presentation to HHN

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------