



# Dane County

## Legislation Details

**File #:** 2017 RES-468      **Version:** 1      **Name:**  
**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed  
**File created:** 2/26/2018      **In control:** Environment, Agriculture & Natural Resources Committee  
**On agenda:**      **Final action:** 4/16/2018  
**Title:** ACCEPTING A WI DEPARTMENT OF NATURAL RESOURCES GRANT FOR THE GYPSY MOTH SUPPRESSION PROGRAM  
**Sponsors:** DAVE RIPP, GEORGE GILLIS  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2017 RES-468, 2. 2017 RES-468 Fiscal Note, 3. 2017 RES-468 CONTRACT #13337

Date	Ver.	Action By	Action	Result
4/16/2018	1	County Executive	signed	
4/12/2018	1	County Board	adopted	Pass
4/9/2018	1	Personnel & Finance Committee	recommended for approval	Pass
3/22/2018	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
3/14/2018	1	Park Commission	recommended for approval	Pass
3/2/2018	1	County Board	referred	
3/2/2018	1	County Board	referred	
3/2/2018	1	County Board	referred	