



# Dane County

## Legislation Details

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**File #:** 2018 ACT-343      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Passed

**File created:** 2/20/2019      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 2/26/2019

**Title:** CONTRACT CHANGE ORDER #2-LYMAN F. ANDERSON AGRICULTURE & CONSERVATION CENTER-FACILITY CARD ACCESS SYSTEM-CONTRACTOR: CBRE/ESI

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 ACT-343

Date	Ver.	Action By	Action	Result
2/26/2019	1	Public Works & Transportation Committee	approved	Pass