



# Dane County

## Legislation Details

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**File #:** 2017 ACT-367      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Passed

**File created:** 9/13/2017      **In control:** UW Extension Committee

**On agenda:**      **Final action:** 10/26/2017

**Title:** RECOMMENDATIONS FOR YOUTH GOVERNANCE YEAR 18-19

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Recommendations for Youth Governance Program Year 2018-2019

| Date       | Ver. | Action By              | Action   | Result |
|------------|------|------------------------|----------|--------|
| 10/26/2017 | 1    | UW Extension Committee | approved | Pass   |