



# Dane County

## Legislation Details

---

**File #:** 2018 ACT-252      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Passed

**File created:** 12/4/2018      **In control:** Public Works & Transportation Committee

**On agenda:** 12/11/2018      **Final action:** 12/11/2018

**Title:** MEMORANDUM OF AGREEMENT WITH USF&WS FOR OFFICE SPACE AT LYMAN F ANDERSON AGRICULTURAL & CONSERVATION CENTER

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 ACT-252\_MOA\_USFWS\_FenOak

Date	Ver.	Action By	Action	Result
12/11/2018	1	Public Works & Transportation Committee	approved	Pass