



# Dane County

## Legislation Details

---

**File #:** 2019 ACT-013      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Filed

**File created:** 4/29/2019      **In control:** Executive Committee

**On agenda:**      **Final action:** 12/15/2023

**Title:** SCOPE STATEMENT: 2019-20 PROGRAM EVALUATION TOPIC PROPOSAL

**Sponsors:** Executive Committee

**Indexes:**

**Code sections:**

**Attachments:** 1. SCOPE STATEMENT\_DANE CO WELLS\_2019-20 PROGRAM EVALUATION TOPIC PROPOSAL

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------