



# Dane County

## Legislation Details

---

**File #:** 2014 RPT-520      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 12/8/2014      **In control:** Park Commission

**On agenda:** 12/10/2014      **Final action:** 2/19/2024

**Title:** 2015 Budget Highlights

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------