



Dane County

Legislation Details

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Attachments: 1. MINUTES OF THE 10-21-21 EXECUTIVE COMMITTEE MEETING, 2. REGISTRATION REPORT--10-21-21 EXEC COMM MTG

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------|----------|--------|
| 11/4/2021 | 1 | Executive Committee | approved | Pass |