



# Dane County

## Legislation Details

**File #:** 2020 RES-419      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 3/17/2021      **In control:** County Board

**On agenda:**      **Final action:** 4/12/2021

**Title:** AFFIRMING THE DANE COUNTY LAKE LEVEL MANAGEMENT GUIDE FOR THE YAHARA CHAIN OF LAKES

**Sponsors:** ANALIESE EICHER, JEREMY LEVIN, MICHELE RITT, ANDREW SCHAUER, CHUCK ERICKSON, HOLLY HATCHER, PATRICK MILES, SHELIA STUBBS

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020 RES-419, 2. Sub 1\_Res\_419\_2020, 3. Sub 1 to 2020 RES-419 SIGNED COPY

Date	Ver.	Action By	Action	Result
4/12/2021	1	County Executive	signed	
4/8/2021	1	County Board	adopted Sub. 1	Pass
4/7/2021	1	Lakes & Watershed Commission	Sub. 1 to the resolution be recommended for approval	Pass
3/25/2021	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	
3/25/2021	1	Environment, Agriculture & Natural Resources Committee	amended	Pass
3/25/2021	1	Environment, Agriculture & Natural Resources Committee	recommended for approval as amended	Pass
3/19/2021	1	County Board	referred	
3/19/2021	1	County Board	referred	