



# Dane County

## Legislation Details

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**File #:** 2018 MIN-117 **Version:** 1 **Name:**  
**Type:** Minutes **Status:** Passed  
**File created:** 6/29/2018 **In control:** Health & Human Needs Committee  
**On agenda:** **Final action:** 7/19/2018  
**Title:** 2018\_0628 Health & Human Needs Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2018\_0628 HHN Minutes

| Date      | Ver. | Action By                      | Action   | Result |
|-----------|------|--------------------------------|----------|--------|
| 7/19/2018 | 1    | Health & Human Needs Committee | approved | Pass   |