



Dane County

Legislation Details

File #: 2018 RES-496 **Version:** 1 **Name:**
Type: Resolution Requiring 2/3rds Vote **Status:** Passed
File created: 1/16/2019 **In control:** County Board
On agenda: **Final action:** 3/11/2019
Title: AWARD OF CONTRACT FOR HEAT PUMP REPLACEMENT AT THE LYMAN ANDERSON CENTER
Sponsors: PAUL NELSON, DAVE RIPP, ANDREW SCHAUER
Indexes:
Code sections:
Attachments: 1. 2018 RES-496, 2. 2018 RES-496 FISCAL NOTE, 3. 2018 RES-496 CONTRACT #13612

Date	Ver.	Action By	Action	Result
3/11/2019	1	County Executive	signed	
3/7/2019	1	County Board	adopted	Pass
2/25/2019	1	Personnel & Finance Committee	recommended for approval	Pass
1/29/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
1/18/2019	1	County Board	referred	
1/18/2019	1	County Board	referred	