



Dane County

Legislation Details

File #: 2015 PRES-019 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 5/8/2015 **In control:** Public Protection & Judiciary Committee

On agenda: **Final action:** 12/27/2023

Title: RAINBOW RAPID RESPONSE TEAM PRESENTATION BY EXECUTIVE DIRECTOR, SHARYL KATO

Sponsors:

Indexes:

Code sections:

Attachments: 1. RRR Proposal Narrative Outline 2015-16 final County.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------